

ORGAN

CONCERT

CHRISTIAN ALEJANDRO ALMADA
*TITULAR ORGANIST OF PAPAL BASILICA
OF SAINT PAUL OUTSIDE THE WALLS, ROME*

PROGRAMME

JOHANN S. BACH

SINFONIA FROM CANTATA BWV 29
(ORGAN TRASCRPTION BY MARCEL DUPRÉ)

GIROLAMO FRESCOBALDI

FROM MESSA DEGLI APOSTOLI: TOCCATA AVANTI LA
MESSA DEGLI APOSTOLICANZON DOO L'EPISTOLA

FILIPPO CAPOCCI

ADORO TE DEVOTE

GEORGE F. HANDEL

HALLELUJAH (FROM MESSIAH
- ORGAN TRASCRPTION BY CH. ALMADA)

DENIS BEDARD

COMUNION ON LAUDA SION

J.N. LEMMENS

LAUDA SION

JOHANN S. BACH

ARIA "SHAFE KÖNNEN SICHER WEIDEN"
BWV 208/9 (ORGAN TRASER. BY GOUIN)

THEODOR DUBOIS

LA FÊTE DIEU (ON ECCE PANIS ANGELORUM)

LOUIS VIERNE

CARRILLON DE WESTMINSTER
(FROM PIÈCES DE FANTAISIE OP. 54 N.6)

*THIS EVENT IS ORGANIZED BY
THE ST JOHN'S CO-CATHEDRAL FOUNDATION*



St John's Co-Cathedral

• Valletta Malta •

Eucharist Hymns by St Thomas Aquinas

ADORO TE DEVOTE, latens Deitas,
Quae sub his figuris vere latitas:
Tibi se cor meum totum subiicit,
Quia te contemplanis totum deficit.
Visus, tactus, gustus in te fallitur,
Sed auditu solo tuto creditur.
Credo quidquid dixit Dei Filius:
Nil hoc verbo Veritatis verius.
In cruce latebat sola Deitas,
At hic latet simul et humanitas;
Ambo tamen credens atque confitens,
Peto quod petivit latro paenitens.
Plagas, sicut Thomas, non intueor;
Deum tamen meum te confiteor.
Fac me tibi semper magis credere,
In te spem habere, te diligere.
O memoriale mortis Domini!
Panis vivus, vitam praestans homini!
Praesta meae menti de te vivere
Et te illi semper dulce sapere.
Pie pellicane, Iesu Domine,
Me immundum munda tuo sanguine.
Cuius una stilla salvum facere
Totum mundum quit ab omni scelere.
Iesu, quem velatum nunc aspicio,
Oro fiat illud quod tam sitio;
Ut te revelata cernens facie,
Visu sim beatus tuae gloriae. Amen.

HIDDEN God, devoutly I adore Thee, truly
present underneath these veils: all my heart
subdues itself before Thee, since it all before
Thee faints and fails.

Not to sight, or taste, or touch be credit
hearing only do we trust secure; I believe, for
God the Son has said it- Word of truth that
ever shall endure.

On the cross was veiled Thy Godhead's
splendour, here Thy manhood lies hidden
too; unto both alike my faith I render, and, as
sued the contrite thief, I sue.

Though I look not on Thy wounds with
Thomas, Thee, my Lord, and Thee, my God, I
call: make me more and more believe Thy
promise, hope in Thee, and love Thee over
all.

O memorial of my Savior dying, Living
Bread, that gives life to man; make my soul,
its life from Thee supplying, taste Thy
sweetness, as on earth it can.

Deign, O Jesus, Pelican of heaven, me, a
sinner, in Thy Blood to love, to a single drop
of which is given all the world from all its sin
to save.

Contemplating, Lord, Thy hidden presence,
grant me what I thirst for and implore, in the
revelation of Thy essence to behold Thy glory
evermore. Amen.

LAUDA, SION, Salvatorem, lauda
ducem et pastorem
in hymnis et canticis.

Sit laus plena, sit sonora, sit iucunda,
sit decora mentis iubilatio.

Dies enim solemnus agitur,
in qua mensae prima recolitur huius
institutio.

In hac mensa novi regis, novum
Pascha novae legis phase vetus
terminat.

Dogma datur christianis, quod in
carnem transit panis, et vinum in
sanguinem.

Quod non capis, quod non vides,
animosa firmat fides,
praeter rerum ordinem.

Caro cibus, sanguis potus: manet
tamen Christus totus, sub utraque
specie.

Sumit unus, sumunt mille: quantum
isti, tantum ille: nec sumptus
consumitur.

ECCE PANIS angelorum, factus cibus
viatorum: vere panis filiorum,
non mittendus canibus.

Bone pastor, panis vere, Jesu, nostri
miserere: tu nos pasce, nos tuere: tu nos
bona fac videre in terra viventium.

Tu, qui cuncta scis et vales: qui nos
pascis hic mortales: tuos ibi
commensales, coheredes et sodales
fac sanctorum civium.

Praise, O Sion! praise thy Savior, Praise thy captain
and thy pastor, With hymns and solemn harmony.

Therefore, let our praise be full and resounding
and our soul's rejoicing full of delight and beauty
...

...for this is the festival day to commemorate the
first institution of this table.

At this table of the new King, the new law's new
pasch puts an end to the old pasch.

Christ's followers know by faith that bread is
changed into His flesh and wine into His blood.

Man cannot understand this, cannot perceive it;
but a lively faith affirms that the change, which is
outside the natural course of things, takes place.

His body is our food, His blood our drink. And yet
Christ remains entire under each species.

Whether one receive or a thousand, the one
receives as much as the thousand Nor is Christ
diminished by being received.

Behold, the bread of angels is become the pilgrim's
food; truly it is bread for the sons, and is not to be
cast to dogs.

Jesus, good shepherd and true bread, have mercy
on us; feed us and guard us. Grant that we find
happiness in the land of the living.

You know all things, can do all things, and feed us
here on earth. Make us Your guests in heaven, co-
heirs with You and companions of heaven's
citizens.

5.

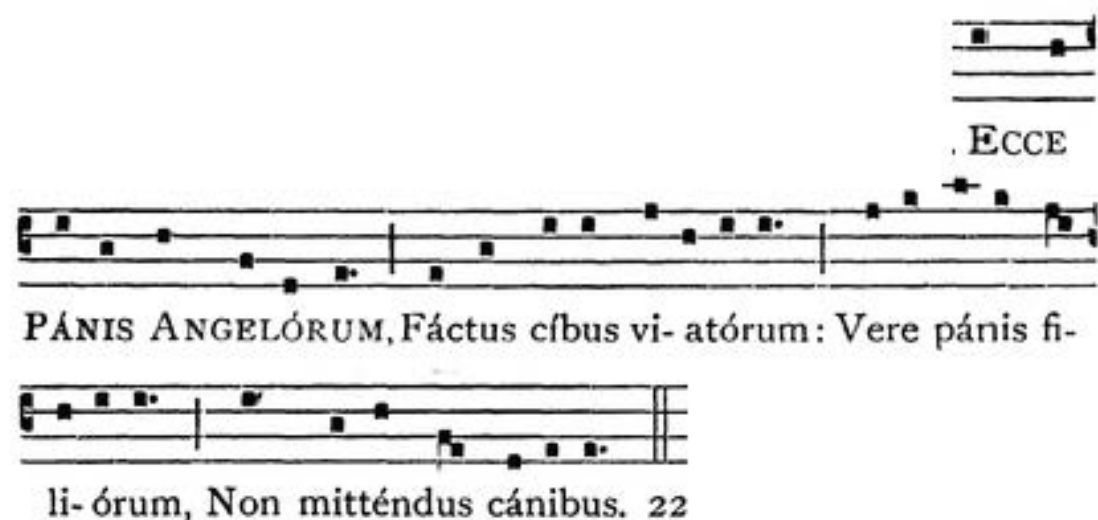


A Dóro te devó-te, lá-tens Dé-i-tas, Quae sub his
 figú-ris ve-re lá-ti-tas : Tí-bi se cor mé- um tó-tum súbji-
 cit Qui-a te contémplans tó-tum dé-fi-cit. 1

Seq.
7.



L Auda Si-on Salva-tó-rem, Lauda du-cem et pastó-
 rem, In hymnis et cánti-cis. Quantum pot-es, tantum aude :



ECCE
**PÁNIS ANGELÓRUM, Fáctus esbus vi-atórum : Vere pánis fi-
 li-órum, Non mitténdus cánibus. 22**